



Permit #F00162353

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00162353

Type of Permit: FILMING

Release Date: 02/20/2020

Production Company HPLA INC

Producer Ryan Hahn

Insured Company Name HPLA INC

Director Alex Nazari

Contact Phone No. 1 818-577-6561

1st AD Alex Nazari

Contact Phone No. 2

Fax

Address 548 S SPRING ST, APT 102
LOS ANGELES, California 90013

Production Manager Marguerite Hermand

FilmL.A. Coordinator Cody Penwell

Production Title YOUNG

Location Manager Ryan Hahn

Type of Production Music Video

Primary Phone Mobile - 818-577-6561
Secondary Phone Office - 818-577-6561

Location Assistant Chanel Urban

Primary Phone Mobile - 951-203-0860
Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE \$699.00

Total Permit Fee \$1,184.00

LA COUNTY MOTION FEE - PARKS \$400.00

Number of Locations 1

LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE \$85.00



Summary Information

Location

Location 1 of 1

Page 1 of 2

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Production Title YOUNG

Location Manager Ryan Hahn
 Primary Phone Mobile - 818-577-6561
 Secondary Phone Office - 818-577-6561

Location Address 13000 Sayre St, Los Angeles, CA, 91342

Location Name VETERAN'S MEMORIAL PARK

Location Type Park

Location Description LA COUNTY PARK

Film Dates 2/21/2020 - 2/21/2020 07:00 - 19:00 1 day

Open or Closed to the Public Open

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.

*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.

All vehicles must be parked on private property

Must comply with attached Rec & Park Conditions. Note: No smoking in City Parks unless guided by the Rec & Park Film Office Monitor or assigned Uniformed Fire Safety Officer in designated areas

Must Maintain 5' Clearance on Sidewalks/Walkways

Must maintain local/emergency access

No cast or crew parking on area streets

No interference with merchant activity.

No interference with vehicular or pedestrian traffic

Please see attached document F00162353-Agent_Letter.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 or 10 ton trucks	1		Cast	10
	Cast/Crew vehicles	45		Crew	30
	Cube Trucks	3		Extras	30
	Motor Homes	1			
	Stakebed Trucks	1			
	Vans	5			

Filming Activities Equipment on property; Interior Dialogue; walk & talks; talent riding bicycle through park;

Jurisdiction Political: Los Angeles City - Council District 07

Police: Los Angeles Police Department

Fire: Los Angeles City

Thomas Guide Page: 482

Grid: D1

Approvals LOS ANGELES CITY POLICE DEPARTMENT
 LOS ANGELES COUNTY DEPARTMENT OF PARK & REC
 LOS ANGELES COUNTY PUBLIC WORKS - FINAL
 APPROVERS

Melissa Hernandez
 Cristina Murillo
 Tenasha Bennett

Parking **Base Camp**
 Location Type : Filming Location

Crew Parking
 Location Type : Filming Location



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Parking Notes

*ALL VEHICLES MUST BE CONTAINED TO PRIVATE PROPERTY.

*ABSOLUTELY NO PARKING OF ANY VEHICLES NOR EQUIPMENT ON CITY STREETS.

NOT
PERMIT

**Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative**

I certify that I am a representative of HPLA inc. ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film L.A., Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film L.A., Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 4/8/19

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

HPLA inc.
Name of Principal
By: [Signature]
Representative's Signature
RYAN HANCOCK
Print Representative's Name
PRESIDENT
Representative's title
548 S SPRING ST #102
LOS ANGELES, CA 90013
Principal's Address
818 577 6561
Principal's Telephone